

# LIONS DISTRICT 2-S2

Chambers - Harris - Liberty - Montgomery  
San Jacinto - Walker - Waller



## CALENDAR OF EVENTS

January	6	Presidents & Secretaries Council Meeting
January	23	Mid-Winter Conference/Cabinet Meeting
February	3	Presidents & Secretaries Council Meeting
February	27	Lions Eye Bank Bowl-a-thon
March	2	Presidents & Secretaries Council Meeting

### Thoughts from your District Governor ....

**Noah Speer**

Christmas time is coming, the goose is getting fat. Christmas time is coming. Lions Clubs are collecting toys to give away. Clubs are preparing Christmas baskets to give to families. Clubs are giving parties at nursing homes. Clubs are having their own Christmas parties. Clubs are participating in or organizing Christmas parades. Clubs are cooking brisques, chickens, ribs and turkeys to feed club members and neighbors. Clubs are canceling meetings normally scheduled for the rest of the month. All these activities are characteristic of the various activities of Lions Clubs. So to all 1,698 Lions plus all the LEO's in District 2-S2, I wish you Merry Christmas and a Happy New Year. I pray that your holiday is both safe and joyful. I look forward to continuing to work with all the Lions in our district over the next 6 months. I encourage you to come to the Mid-Winter Leadership Conference on January 23, 2016.

Thanks – Noah Speer, District Governor.

*Merry*  
CHRISTMAS AND A HAPPY  
*New Year*

### Thought's from the Second Vice District Governor ...

**Betty Ezell**

Hello Lion Family,

I want to thank all of you for your prayers, inquiring about my health, and all the cards I received. Thank you from the bottom of my heart. You will never know how much it all meant to me. I have missed you all and am very happy that things are going well with me.

Will see you all at Mid-Winter.

Have a Merry Christmas and a Happy New Year!

Second Vice District Governor Betty Ezell



# PAWPRINTS

Official Newsletter of Lions Clubs International District 2-S2

JANUARY

[www.lions2s2.org](http://www.lions2s2.org)

2016

**Setting Goals Leads to Success**

In order to achieve success in life, you first have to define what “success” means to you. To some people, success means having a good job, raising smart, healthy children, or retiring by age 45. The truth is it doesn't really matter what your definition for success is. But, it is important to know that you may never reach it without first defining what it is. Even beyond defining success, you must develop an action plan for achieving it.

Ok, Philosophy 101 is over. Now, let's put this to practical use. For our example, let's make achieving success really simple. Let's start with a simple goal, and define success as achieving that goal. Let's say our goal is to conduct an officer training program before this Lions year ends. Let's measure whether we reach “success” by following through and actually conducting the Officer Training.

After you set your goal, then you have to break the achievement of that goal down to the little steps that make up planning and execution. These are the steps you need to do to make the goal come together. Now, you designate target completion dates or times for the little steps so you keep the timeline moving. Keep in mind that people have to DO something specific by certain times, so assign someone to each little step or task. The make it time-specific. That way, you have a target date and can actually measure how you're doing daily working toward achieving your goals.

Lions Clubs International has a really nice tool to help us reach our goals. Go to this link and you can pull up “Blueprint for a Stronger Club”. Inside, you will find an Action Plan Worksheet that will help you through the process.

<http://members.lionsclubs.org/EN/lions/strengthen-membership/blueprint-for-stronger-club.php>

Below is a simple worksheet to illustrate each of these steps in action.

Try using this tool to help in your Club's planning process. Let me know how it works out for you!

The screenshot shows a PDF document titled "Action Plan" in Adobe Acrobat Reader DC. The document contains a worksheet with the following content:

**WHAT?:** Conduct officer level training at the last Cabinet meeting on June 11, 2016, and first Cabinet meeting of 2016-17 (TBD).

HOW?	WHEN?	WHO?	HOW WILL WE KNOW?
<i>What specific action steps will you take to achieve the goal?</i>	<i>When is the target deadline for completion?</i>	<i>Who is responsible for completing the action step?</i>	<i>How we will know the action step is accomplished?</i>
Announce new officer training (provide other date/time if appropriate)	By MidWinter January 23, 2016	GLT-D will announce	Announcement is made; followed up by notice in the District Newsletter.
Identify and confirm Trainers	By the Convention, April 23, 2016	GDE, GLT, 1VDGE	The training will be announced and trainers identified.
Conduct the training	On planned dates, or other dates and times as set by the GLT-D and DG Team	GLT-D, DG Team, chosen presenters	Event is held and at least 45 of the incoming officers attend. That's roughly 25% of the incoming Presidents, Secretaries and Treasurers.

GLT

## Summer Schedule 2016

The Schedule for Summer Camp 2016 was recently set by the Board of Directors.

### Regular Sessions

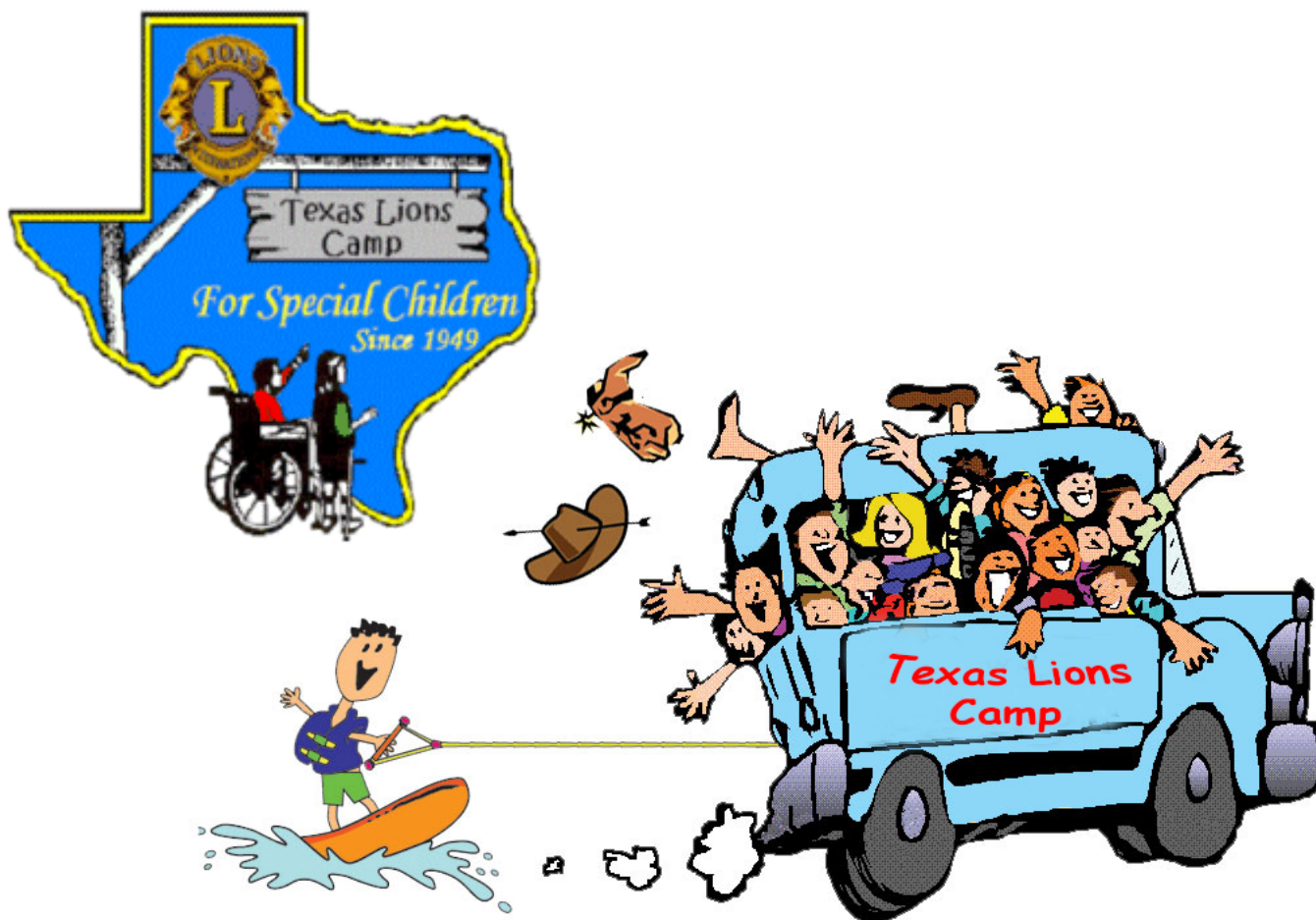
1. Session 1 - June 5 – 11, 2016 (Ages 7-16)
2. Session 2 - June 12 - 18, 2016 (Ages 7-16)
3. Session 3 - June 19 -25, 2016 (Ages 7-16)
4. Session 4 - June 26- July 2, 2016 (Ages 7-16)
5. Session 5 - July 3- July 9, 2016 \* Concurrent

### Specialty Camps

1. Camp Neuron July 3- July 9, 2016 \* Concurrent
2. Session 6 - Camp David - Jul 10 - 16, 2016 \* Concurrent
3. Down syndrome - July 10 – 16, 2016 (Ages 12-16) \* Concurrent
4. Session 7 - Camp Discovery - July 17 – 23, 2016

### Camps for Type 1 Diabetes

1. Session 8 - Diabetic 1 - July 24– Jul 30, 2016 (Ages 8-15)
2. Session 9 - Diabetic 2 - July 31 – Aug. 6, 2016 (Ages 8-15)





*Come enjoy an  
afternoon filled  
with bowling,  
door prizes, silent  
auction and LOTS  
of fun!*

# SAVE THE DATE:

**SATURDAY, FEBRUARY 27, 2016**



## 2016 LIONS EYE BANK OF TEXAS DISTRICT 2-S2 BOWL-A-THON

PALACE BOWLING LANES  
4191 BELLAIRE BLVD.  
HOUSTON, TEXAS

REGISTRATION STARTS AT 12:00 PM  
BOWLING BEGINS AT 1:00 PM

*Proceeds benefit the Lions Eye Bank of Texas*



**Celebrating the 60th Anniversary  
of the  
Lions Eye Bank of Texas**

**The Lions Eye Bank of Texas  
has put together a Cookbook with the help of  
District 2-S2, 2-S1, 2-S4 and 2-A3  
There are over 400 recipes in the loose-leaf binder type cookbook.**

**The Eye Bank will be selling the books to the Clubs for \$15 each.  
It is recommended that the clubs sell them for a minimum of \$20.  
The club will make \$5 per book sold, by the club.**

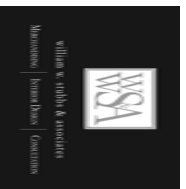
**The Cook Book will make perfect gifts  
Please help us sell these wonderful Lions Eye Bank Cookbooks,  
I want my Living room back**

**Lion Betty Ezell  
281-743-0523  
bez1texan@sbcglobal.net**

**Darleane Warren,  
Lions Coordinator at the Lions Eye Bank of Texas.  
Her phone number is 713-798-5545 or email her at darleanw@bcm.edu**

# Special Thanks to our 2015 Sponsors

## Strike Level Sponsor



Moon Shepherd Baker Insurance Agency

Houston Cy-Fair Lions Club

Houston Spring Branch Lions Club

## Spare Level Sponsor



Houston Heights Lions Club

## Pin Level Sponsor



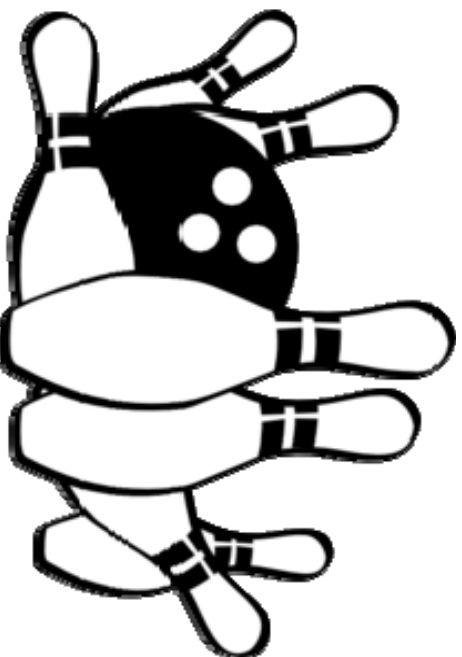
Holcombe & Buffalo Speedway

Aardvark Awards & Engraving



Logomatic

# 2016 Lions Eye Bank of Texas District 2-S2 Bowl-A-Thon



**Saturday, February 27, 2016**

**Palace Bowling Lanes  
4191 Bellaire Blvd.  
Houston, Texas 77025  
281-667-6554**

**Registration begins at 12:00 PM  
Bowling starts at 1:00 PM**

# Bowl-A-Thon 2016

Proceeds from the Bowl-a-thon benefit the Lions Eye Bank of Texas, exists to promote the work of the Lions Eye Bank of Texas at Baylor College of Medicine, and in particular, provide community education about the need for donation, vision safety and prevention for the causes of preventable corneal blindness.

The Lions Eye Bank of Texas services the entire Texas Gulf Coast and parts of East Texas. In 2015, the Eye Bank distributed over 1,400 donor corneas for transplant.

Thanks to the Lions' contributions and funds from special fund-raising events, the Eye Bank is able to continue its educational and community outreach programs along with providing corneas at no charge to indigent patients in need of a transplant.

### Registration

Teams of 4 bowlers can register for the Bowl-A-Thon by filling out a registration form and returning it with \$150 by mail to the Lions Eye Bank of Texas or registering onsite the day of the event. Checks should be made payable to the **Lions Eye Bank of Texas**. Each person will bowl three games. No one will be allowed to bowl until the waiver on the registration form is signed.

Bowlers may register at the Bowl-A-Thon, subject to lane availability. Individuals will be assigned to teams and can participate for \$40 each. Registrations received after February 12, will not be guaranteed an event t-shirt.

### Prizes

Participants have a chance to win prizes for the best team name, highest team score and highest individual score. Door prizes will also be given away throughout the event.

### New this year!

Registration and payment must be made received by **February 1, 2016** to be included in the drawing to win 50% of registration fees in tickets to be used at the event.

For more information, please contact Darleane Warren at 713-798-5545 or a LEBT Bowl-A-Thon Committee Member.  
 Margaret Badeaux 713-856-5549 Winnie Mae Eads 713-861-8733  
 Paul Eads 713-594-0547 Betty Ezell 713-849-0490  
 Ken Harrison 713-859-5663 Lynn Harrison 281-788-4996  
 Donald Landers 281-520-7418 Ronald Landers 281-520-9195  
 Mark Roth 713-962-4194 Agnes Sullivan 713-416-6936

# Participant Waiver

*This waiver of liability must be signed by all participants.*

**Waiver:** We, the Lions Eye Bank of Texas, Baylor College of Medicine, Lions Club International, its local chapters, and all undersigned, understand the sponsors, other organizations and persons connected with the Bowl-a-thon are to be released and hereby held harmless for injuries or accidents which we may suffer while taking part in this event or as a result thereof. We hereby waive any claims for damages to any persons or property for ourselves, our administrators, or our heirs and assigns. We hereby grant full permission for any publicity and/or promotional purposes without obligation or liability to us.

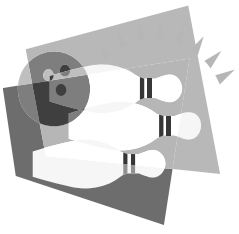
**LIONS CLUB/  
 COMPANY NAME:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

<b>PLAYER 1:</b> Name: Signature:	<b>PLAYER 2:</b> Name: Signature:
<b>PLAYER 3:</b> Name: Signature:	<b>PLAYER 4:</b> Name: Signature:

**SEND REGISTRATION FORMS AND CHECKS  
 MADE PAYABLE TO:  
 LIONS EYE BANK OF TEXAS**

Attn: Darleane L. Warren  
 Community Project Coordinator  
 Lions Eye Bank of Texas  
 6565 Fannin St. NC-205  
 Houston, TX 77030



**Lane Number:** \_\_\_\_\_

# Lions Eye Bank of Texas Bowl-A-Thon

## Saturday, February 27, 2016 ~ Palace Bowling Lanes

With the help of our corporate sponsors and numerous bowlers, our 2015 Bowl-A-Thon was a success. Last year, raised over \$3,000.00 for our beneficiary, the Lions Eye Bank of Texas. Through fundraisers such as this, the Lions of District 2-S2 are able to support the Lions Eye Bank in its mission to provide educational and community outreach programs along with providing corneas at no charge to indigent patients in need of a transplant

The 2016 Bowl-A-Thon will be held Saturday, February 27, at Palace Bowling Lanes. It is our goal to surpass the success of past years, a goal which cannot be met without the generosity of our sponsors. By signing on as a Strike Level Sponsor, Spare Level sponsor, or Pin Level sponsor, you can ensure the continued success of this fundraiser. The deadline for sponsorship is Friday, February 10, 2016.

### EVENT SPONSORSHIPS

#### *Strike Level Sponsor ~ \$300*

Strike Level sponsor will receive recognition in all printed materials  
entry of (1) one 4-person bowling teams  
top placement on the back of the event t-shirt  
signage on a bowling lane at the event

#### *Spare Level Sponsor ~ \$200*

Spare Level sponsor will receive recognition in all printed materials  
entry of (1) one 4-person bowling team  
recognition on the back of the event t-shirt

#### *Pin Level Sponsor ~ \$100*

Pin Level sponsors will receive signage on a bowling lane during the event

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Strike Level Sponsor (\$300)     Spare Level Sponsor (\$200)     Pin Level Sponsor (\$100)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

*Return sponsorship form with payment to: Lions Eye Bank of Texas  
ATTN: Darleane Warren, 6565 Fannin, NC 205, Houston, Texas 77030*

Who are Lions?

How am I connected to Lions all over the world?



### District 2-S2 2016 Mid Winter Conference

January 23, 2016

9am (check in begins at 8:30) to 1:30 pm

Holy Cross Lutheran Church  
7901 Westview Dr.  
corner of Westview and Wirt



Lion registration: \$20.00

On-line Registration will be available soon.

You can Register now by calling  
PDG Margaret Badeaux at 713 856 55439

Or mailing this form to her at  
PDG Margaret Badeaux  
6819 Oakwood Grove, Houston, TX 77040

Name(s) \_\_\_\_\_

Club \_\_\_\_\_

Amount Enclosed \_\_\_\_\_

This years programs will focus heavily on what we do not know about Lions, what we have forgotten that we know and why we are all proud to be Lions.

What is the Texas Lions Camp and how do I sponsor a Camper?

What charities do I support by being a Lion?

How can I make my Club a better Lions Club?

What is Lionism?

Why do people joins Lions Clubs?

What service do Lions provide?

How did Lions begin?



Who are Lions?

How am I connected to Lions all over the world?



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January 23, 2016

9am (Check in begins at 8:30) to 1:30 pm

Holy Cross Lutheran Church  
7901 Westview Dr.  
corner of Westview and Wirt



Leo registration

Lion Minette Chiu at  
lionminette88@yahoo.com  
or mail her this form to her at  
13638 La Concha Lane, Houston, TX 77083

Name(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Club \_\_\_\_\_

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Holy Cross Lutheran Church  
7901 Westview Dr.  
corner of Westview and Wirt



Campus Club Registration

PDG Chuck Martin by calling 281-550-2798,  
emailing [cmartin77095@sbcglobal.net](mailto:cmartin77095@sbcglobal.net), or mail  
him this form to him at  
9018 Bonnyview Dr., Houston, TX 77095

Name(s) \_\_\_\_\_

\_\_\_\_\_

Club \_\_\_\_\_

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How did Lions begin?

# Opportunities for Youth

## Essay & Speech Contest

**APRIL 9, 2016 11:00 am**

**SCHOLARSHIP AWARDS PER CONTEST**

**1ST PLACE – \$1000**

**2ND PLACE – \$500**



### DIABETIC AWARENESS ESSAY

*“New Ways of Thinking To Manage Diabetes.”* Rather than researching symptomology, history, or psychological, social and emotional issues, contestants will focus instead on recent approaches, which help youth and adults keep their blood sugar and appetite in check. Contestants will investigate and evaluate new research and emerging treatments that provide higher success rates for those who have been diagnosed with Type 1 or Type 2 diabetes.

### DRUG AWARENESS SPEECH

*“The Socioeconomic Effects of Marijuana Decriminalization.”* Explore the positive and negative effects that have occurred in communities where marijuana has been decriminalized. Make a case for or against allowing marijuana to be decriminalized in your community based on your findings. You may discuss the medical, culture, legal and economic changes in communities where the laws have been changed in defense of your position.



### OUTSTANDING YOUTH AWARD

*“VOLUNTEERISM & ITS IMPORTANCE”*

Contestants are evaluated on high school grade point average, a personal biographical information statement, three letters of recommendation, performance of community service, a 750-word essay “Volunteerism & Its Importance”, leadership experience/participation and a



This contest is open to all **high school seniors**. Each contestant must be sponsored by a Lions Club in District 2-S2. There is a **non-refundable** fee of **\$100 per entry**. It is the responsibility of the sponsoring Lions Club to provide meal and transportation for its representatives to the district contest. Entries must be received by the District no later than **March 31, 2016**. Contest will be held on **April 9, 2016 @ 11:00 AM** (Venue to be announced later) .

For entry forms and complete contest rules, please contact Lion Minette Chiu (District Chairperson) at 713.208.2380 or email [lionminette88@gmail.com](mailto:lionminette88@gmail.com) or visit [www.lions2s2.org](http://www.lions2s2.org)

**First place winners will have the chance to represent District 2-S2 at the MD-2 State Youth Contest on May 20-21, 2016 during the State Convention in Midland, TX.**



# Texas Lions – Opportunities for Youth

## Contestant Application



*Check the contest for which this application is being submitted.*

- Diabetic Awareness Essay     
  Drug Awareness Speech     
  Outstanding Youth Award

Contestant's Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Gender: Male  Female  Cell Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_ Home Phone: \_\_\_\_\_

School Currently Attending: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ School Phone: \_\_\_\_\_

Counselor's Name: \_\_\_\_\_ GPA: \_\_\_\_\_

Current Classification: Junior  Senior  Expected Year of Higher Education Enrollment: \_\_\_\_\_

Name of University/College You Plan to Attend: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

We certify the statements in this application are correct. We have reviewed a copy of the Policies and Rules for the Contest and promise to comply with them. We consent that all materials, creations, concepts, likeness, designs, posters, ideas, and intellectual rights and property used mentioned, spoken, and written for, or in connection with, this contest are the property of Texas Lions MD-2 and may be published and used for any purpose selected by the Texas Lions MD-2 Council of Governors. A Chaperone approved by the District (a parent, guardian or Lion) shall accompany the Contestant during their stay at the event where the contest will be judged. We understand that the contestants are to be available, on request, to participate in MD-2 events and activities for the period of one year after the contest.

Contestant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

District Governor Signature: \_\_\_\_\_ District: \_\_\_\_\_

**Each District Must Submit:** Entry Fee Check for \$250 made payable to Texas Lions State Convention along with;

**Diabetic Awareness Essay:** Contestant Application, four (4) copies of Diabetic Essay & two (2) wallet-size color photographs (head/shoulder close up)

**Drug Awareness Speech:** Contestant Application, & two (2) wallet-size color photographs (head/shoulder close up), one printed copy of the speech.

**Outstanding Youth Award:** Contestant Application, Essay – “Volunteerism and its Importance”, biographical information statement, community service, experience/participation Leadership information, two (2) wallet-size color photographs (head/shoulder close up), three (3) letters of recommendation, Certified High School Transcript.

**All contestants must have a completed and signed Contestants Code of Conduct, Chaperone Guidelines and Medical Power of Attorney.**



2015-2016  
Youth Contest Forms and Details  
Entries by March 31, 2016  
Contest to be Held on April 9, 2016  
download forms at

<http://lions2s2.org/DISTRICTYOUTHPROGRAMS.html>

[YOUTH CONTEST ANNOUCMENT](#)

[OUTSTANDING YOUTH CONTEST](#)

[DIABETIC ESSAY CONTEST](#)

[DRUG AWARENESS CONTEST](#)

[CONTEST APPLICATION](#)

[CHAPERONE GUIDLINES](#)

[CODE OF CONDUCT](#)

[MEDICAL POWER FOR LIONS CLUBS](#)

# SAVE THE DATE

January 9, 2016

Festivities to begin at 6 p.m.

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Celebrate a Century of Service  
with the  
Austin Downtown Founder Lions Club  
at the  
Bob Bullock Texas State History Museum  
Austin, Texas

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A musical Centennial Gala will tell the story of the oldest Lions Club in the world and highlight its leaders and achievements.

Lions International Immediate Past President

Joe Preston

is our special guest.

Invitations will be sent in mid-November.  
Please visit our website at [www.austindowntownlions.org](http://www.austindowntownlions.org)  
for more information.



**SIXTEENTH ANNUAL TEXAS LIONS LEADERSHIP FORUM**  
and

**LCI REGIONAL LIONS LEADERSHIP INSTITUTE**  
Crownne Plaza North Central  
6121 North I-35 – Austin, Texas  
March 5 (start 11:30 a.m) and March 6 (end 2:15 p.m.), 2016

**Registration – All who attend must register**      **Registration must be for the total event package. It is not possible to register for individual meals.**

**Separate registration form is required, even if lodging together.**

\_\_\_\_\_ **Please check if you are a first-timer – Never attended this Forum / Institute before.**

Name: \_\_\_\_\_ Lion  Yes  No Member # \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State \_\_\_\_\_ Zip code: \_\_\_\_\_  
 Club: \_\_\_\_\_ District \_\_\_\_\_  
 Highest Lion office held \_\_\_\_\_  
 Are you staying at the Crownne Plaza? Yes  No  If yes, name on reservation? \_\_\_\_\_

Make checks to: **Texas Lions Leadership Forum**  
 Mail to: **Frances Cherry** Phone: **915-584-0130**  
**6216 Caprock** Cell: **915-494-4425**  
**EI Paso, TX 79912**  
**pdascherrvs@yahoo.com**

If have not been Vice Governor or above  
 Forum registration by 2/7/16 # \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_  
 If have been Vice District Governor or above  
 Forum registration by 2/7/16 # \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_  
 All registrants after 2/7/16 # \_\_\_\_\_ @ 100.00 - \_\_\_\_\_

Reserve lodging at the **Crownne Plaza Austin North Central, 6121 North I-35, Austin, TX. The Lions Clubs International rate must be requested.** To reserve telephone **877-227-6963** or telephone the hotel direct at **512-323-5466**. Rate: **\$104** per night, single or double. The reservation deadline at this rate is **February 20**. Reserve and guarantee your room **now**.

**The first 100 Lions registering, who have never been elected to a position of Vice Governor or higher, will have their March 5th lodging paid by the Institute.** Even those who qualify for this paid lodging must make, and guarantee, their own reservations with the **Crownne Plaza Austin North Central and complete all parts of the Institute evaluation.** A charge will be made to the credit card of those not attending who do not cancel lodging through **Frances Cherry (915)494- 4425 or (915) 584- 0130**

Please select 6 choices.+  
 Indication of choices are used for scheduling purposes – Participant may change to other choices.

- COI, Blueprint, Just Ask
  - Local Issues & Opportunities
  - Effective Meeting Management
  - Club Success
  - Member Diversity & Inclusion
  - Future Vice Governors
  - Texas Lion history
  - Leadership fundamentals
  - Lion fundamentals
  - Membership fundamentals
  - Motivating club members
  - Public speaking
  - Set & reach club goals
  - Social media & Lionism
  - Structure & organization
  - Time management
  - Working in teams
- Service entities invited to display only
- Leaders for the Blind
  - Lions Clubs Int'l Foundation
  - Texas Lions Camp
  - Lions Eyeglass Recycling
  - Texas Lions Foundation

PAST DISTRICT GOVERNORS DISTRICT 2-S2  
Distinguished Achievement Award Application

PURPOSE

The purpose of the Past District Governors District 2-S2 Association Distinguished Achievement Award is to “bestow honor upon those Lions in District 2-S2 who have shown outstanding leadership and service achievement to their Club, Community and District.”

QUALIFICATIONS

Minimum qualifications for the Past District Governors District 2-S2 Distinguished Achievement Award are:

- (a) An active member with at least seven (7) years of service. This award is for living Lions only, unless the honoree passes away after being nominated.
- (b) Outstanding leadership and dedicated service to Club, Community and/or District.
- (c) Special achievements in, or contributions to, humanitarian service for those less fortunate.
- (d) At the time of the presentation of the award, must NOT be a District Governor or Past District Governor of any Lions Clubs International District.

NOMINATIONS

The completed application form(s), will be provided to the Chairman of the District Governor’s Honorary Committee. Said application may be made by any Lion in the District that is in good standing. The application(s) are required to be received by February 15th of each year and will be valid for that year only. If an applicant is not selected for that year, a new application must be submitted again to be considered for this award. There is no requirement to induct someone each and every year.

PAST DISTRICT GOVERNORS DISTRICT 2-S2  
DISTINGUISHED ACHIEVEMENT AWARD APPLICATION  
(Please Print/Type name as it is to appear on the Certificate)

Applicant: \_\_\_\_\_ Year Joined Lions Club: \_\_\_\_\_

Lions Club(s): \_\_\_\_\_

Offices Held: \_\_\_\_\_

Service to Club and/or District: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service to Community: \_\_\_\_\_

\_\_\_\_\_

Awards & Honors received from the community, non-Lions organizations and/or Lions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other achievements: \_\_\_\_\_

\_\_\_\_\_

Submitted by: \_\_\_\_\_

Lions Club: Date: \_\_\_\_\_

SEND TO : PDG IRV WISHNOW, 5235 BRAESVALLEY DR., HOUSTON, TX 77096



# Lions District 2-S2 Humanitarian Relief Fund Matching Funds Request Form

HRF provides funds for local disaster relief and to aid Lions Clubs in humanitarian efforts that are beyond the resources of the individual club. HRF will match funds (up to \$1,250) raised by clubs to aid their projects.

Once the HRF Request has been approved, the Cabinet Treasurer will issue the check to the service provider.

Lions Club: \_\_\_\_\_

Other Lions Club assisting in project: \_\_\_\_\_

Request description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and address of service provider (include copy of bill): \_\_\_\_\_  
\_\_\_\_\_

Person or persons benefiting from project: \_\_\_\_\_  
\_\_\_\_\_

Is this an emergency situation (Yes)\_\_\_\_\_ (No)\_\_\_\_\_ Date funds needed: \_\_\_\_\_



Club contact person: \_\_\_\_\_

Contact phone number: \_\_\_\_\_

Contact email: \_\_\_\_\_

Submit requests to Minette Chiu, 13638 La Concha Lane, Houston, TX 77083. Check made out to District 2-S2 HRF for club's portion of request (1/2 of total project cost – maximum \$1,250) must accompany request. Request may be emailed with copy of check being mailed.

## HRF Committee Members:

Chairman: 1<sup>st</sup> VDG Mark Roth, (C) 713-962-4194, (W) 713-349-2550 email: markwroth@live.com

Vice Chair: 2<sup>nd</sup> VDG Betty Ezell, (H) 713-849-0490, (C) 281-743-0523, email: bez1texab@sbcglobal.net

Secretary: Minette Chiu, (C) 713-208-2380, email: lionminette88@gmail.com

Treasurer: Greg Turner, (H) 936-257-8897, (C) 936-776-1334, email: greg.turner46@gmail.com

DG: Noah Speer, (H) 936-291-3045, (C) 936-661-1685 email: noahspeer@sbcglobal.net

IPDG: Chris Moorman, (H) 936-336-5043, (C) 936-776-3018 email: jcmoorman@lonestarcomputing.com

## Directors:

Betty Williamson (C) 281-785-0559, email: betwmsn@hotmail.com

Jim Kerr (C) 713-385-7619, (H) 936-334-1672, email: jimakerr@aol.com

Donald Landers (C) 281-520-7418, email: dlanders1484@gmail.com

Revised: July 1, 2015

# CALENDAR

## JULY 2015

- 15 1st Cabinet meeting  
China Bear Restaurant
- 30-31 MD-2 Council of Governors Meeting  
Kerrville, Texas

## AUGUST 2015

- 5 Presidents & Secretaries Council  
China Bear Restaurant

## SEPTEMBER 2015

- 2 Presidents & Secretaries Council  
China Bear Restaurant
- 15 District, State and Camp dues paid by this date.  
(Except for campus clubs)
- 17-19 USA/Canada Lions Leadership Forum  
Grand Rapids Michigan

## OCTOBER 2015

- 1 Last day to purchase Peace Poster Kits
- 7 Bob Dowden Dinner  
Grand Palace. Spring, Texas
- 15 Campus Club dues are payable

## NOVEMBER 2015

- 4 Presidents & Secretaries Council  
China Bear Restaurant
- 7 MD-2 Council of Governors Meeting  
San Antonio Texas
- 14 2nd Cabinet Meeting  
Houston Cy-Fair Lions Den
- 14 District Environmental Photo Contest  
Houston Cy-Fair Lions Den
- 14 District Peace Poster judging  
Houston Cy-Fair Lions Den
- 15 Club IRS forms due to IRS

## DECEMBER 2015

- 1 Peace Poster due to State (final day)
- 2 Presidents & Secretaries Council  
China Bear Restaurant
- 31 Clubs requested to pay their 100% contribution  
to TLC by this date

## JANUARY 2016

- 6 Presidents & Secretaries Council  
China Bear Restaurant
- 23 Mid-Winter Leadership Conference  
Holy Cross Lutheran Church
- 23 3rd Cabinet meeting  
Holy Cross Lutheran Church

## FEBRUARY 2016

- 3 Presidents & Secretaries Council  
China Bear Restaurant
- 4-5 MD-2 Council of Governors Meeting  
Kerrville, Texas
- 27 District 2-S2 Bowlathon  
Palace Bowling Lanes. Bellaire, TX

## MARCH 2016

- 2 Presidents & Secretaries Council  
China Bear Restaurant
- 4 Texas Leadership Forum  
Austin, Texas
- 15 District, State and Camp dues paid by this date.  
(Except for campus clubs)

## APRIL 2016

- 6 Presidents & Secretaries Council  
China Bear Restaurant
- 9 District Youth Contests
- 15 Deadline for club elections
- 15 Campus club dues must be paid
- 23 District Convention

## MAY 2016

- 4 Presidents & Secretaries Council  
China Bear Restaurant
- 15 Deadline for submission of  
2016-2017 club offices report to LCI
- 19-21 MD-2 Texas State Convention  
Midland, Texas

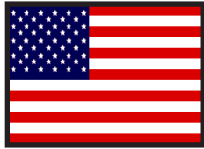
## MAY 2016

- 4 Presidents & Secretaries Council  
China Bear Restaurant
- 11 4th cabinet meeting

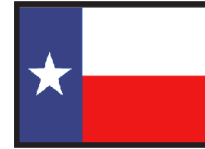
# **CLUB CLASSIFIEDS**

Any Club with a classified type ad may advertise their need or project for FREE. All such information must be submitted to Lion Terry Landers by the 10th of the month.  
tslanders@comcast.net or calling 281-726-0334

**WHERE LIONS MEET  
BE PRESENT LORD.  
TO WELD OUR HEARTS IN  
ONE ACCORD.  
TO DO THY WILL,  
LORD MAKE US STRONG.  
TO AID THE WEAK AND  
RIGHT THE WRONG.**



**I pledge allegiance to the flag of the  
United States of America,  
and to the Republic for which it stands.  
One nation under God,  
indivisible, with liberty and justice for all**  
(Face the Texas flag with your right hand over your heart.)



**Honor the Texas flag.  
I Pledge Allegiance to thee.  
Texas, One State under God.  
One and Indivisible.**

(Face the Texas flag with your right hand over your heart.)

## **Conroe Noon Lions Club**



*1939 - Celebrating 76 years of Community Service - 2015*

## **Huntsville Lions Club**



**District Governor  
Noah Speer**

## **Liberty Lions Club**



**Second Vice District Governor  
Betty Ezell**

## **Houston Heights Lions Club**



**First Vice District Governor  
Mark Roth**

## **PAWPRINTS of 2-S2**

### **Official newsletter of Lions District 2-S2**

All Ads and subscriptions need to be renewed at this time.

August - June, 2015-2016

The District Newsletter Advertisements.

These Ad's are busines card size 3 1/4 inches by 1 3/4 inches,

They cost \$100 per ad panel for the year, or \$25 a month.

Double sized ads double the cost.

This is a Way to say Thanks to a Great Lion or to show your Clubs pride.

#### Subscriptions

\$30 for the year.

Make Checks out to Lions District 2-S2

Lion Terry Landers 2815 Teague #1443 Houston, TX 77080 tlanders@comcast.net

**DISCLAIMER: Any views or opinions presented in Paid Ad's are expressed by the contributor and is to be considered his/her own personal opinion, and not the opinion of The District 2-S2 or the Editor.**

## **Visit One of Our Web Sites**

Which have been recently updated

[www.lions2s2.org](http://www.lions2s2.org)

[www.texaslions.org](http://www.texaslions.org)

[www.lionsclubs.org](http://www.lionsclubs.org)

### **PSC Meeting**

**JANUARY 6, 2015**

**\*\* CHINA BEAR \*\***

**15000 I-45 North**

Dinner 6:00 P.M. Meeting 7:00 P.M.

**CHINA BEAR RESTAURANT**

located at 15000 I-45 North  
On the northbound feeder road

The cost for the buffet is \$13.00 per person,  
including tax and gratuity.

The food is buffet-style, of Chinese,  
American and Mexican food.

There are desserts galore  
and more than one Ice Cream Machine.



### **2015-2016 OFFICERS**

Noah Speer  
District Governor

Mark Roth  
First Vice District Governor

Betty Ezell  
Second Vice District Governor

Minette Chiu  
Cabinet Secretary

Greg Turner  
Cabinet Treasurer

Terry S. Landers/Mike Sheeran  
Newsletter Editor/WebMaster